

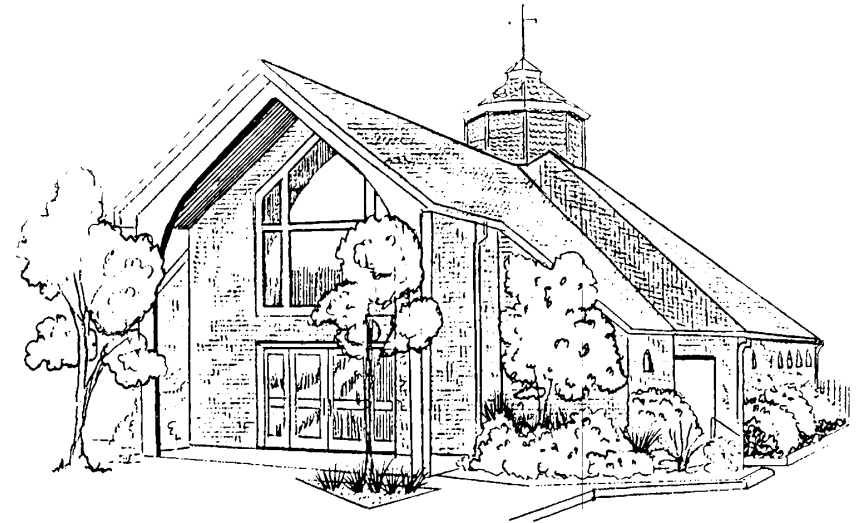
St. Basil Antiochian Orthodox Church
The Most Reverend Metropolitan SABA, Archbishop of New York
And Metropolitan of all North America
The Right Reverend Bishop NICHOLAS, Auxiliary Bishop
Of the Diocese of Miami and the Southeast
The Very Reverend Father Peter Nugent, Pastor
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The Holy Martyr Anastasius

He was a cloth-maker and a zealous Christian. During Diocletian's persecution of Christians, this man of God appeared before the judge in the Dalmatian town of Solin, and confessed his faith in Christ. He was inhumanly tortured and slain, and his body was thrown into the sea but was later found and honorably buried.

from: The Prologue from Ochrid

St. Basil
Antiochian
Orthodox Church



October 25, 2026
The 6th Sunday of St. Luke

Welcome!

To Our Guests:

While we are not yet in formal inter-communion with other faith traditions, we have much respect for their rites of worship and sanctuaries of prayer. In our tradition, **Holy Communion is open only to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession.** Please do not be offended by this if you are not an Orthodox Christian or in good standing with the Church. We welcome you to our church and invite you to receive a blessing and partake of the blessed bread at the end of the Divine Liturgy.

As Orthodox Christians it is always appropriate to stand (still) at the following times: the beginning and ending of all divine services, during a censuring of any kind, when the Holy Gospel is being read or when the homily is given, when others are receiving Holy Communion, during a blessing, e.g., "Peace be to all." Likewise, if you arrive at church during the reading of an epistle, gospel or the homily, please remain in the narthex until the homily is finished, then quietly seat yourself. Of course, if you have physical limitations, exceptions are understood.

Epistle Reading: Galatians 2:16-20

Gospel Reading: St. Luke 8:26-39

Saints of the Day

Martyrs Marcian and Martyrios the notaries; Martyrs Valerios and Chrysaphios; Tabitha the merciful, raised from the dead by the apostle Peter; translation of the relics of Venerable Sabbas the Sanctified; translation of the relics of Venerable John of Beverly

Spiritual Counsels...

A word fitly spoken is like apples of gold in a setting of silver. – Prov. 25:11



Orthodox Thoughts from Theo, the Parish Possum

When visiting the icon corner to pray, many Orthodox people also read from the Holy Bible. Beginning in the fourth century, the Orthodox Church developed a Lectionary providing scripture readings for every day including the great feasts. The Lectionary is found in three books: the Holy Gospel (Evangelion), the Holy Epistle (Apostolos) and the Prophetologion. The Gospel daily readings cycle through the year from Pascha until Pentecost Sunday. They begin with the Gospel of St. John, followed by the Gospel of St. Matthew. After the Elevation of the Holy Cross, there is a "Lukan Jump" to the Gospel of St. Luke. Then, during the Lenten period, the cycle concludes with the Gospel of St. Mark. There are similar daily readings from the Holy Epistle beginning at Pascha with the Acts of the Apostles. Old Testament readings are introduced during Great Lent and are incorporated on many feast days. The Lectionary also provides for a cycle of readings of the Holy Psalter. It offers readings covering the entire Holy Psalter during each week and twice during Great Lent. The Antiochian Church calendar lists these readings in its monthly printed calendar and on the internet. A useful aid for the daily use of the Lectionary is the **Lectionary Bible** which provides the scripture readings in the order of the Orthodox Lectionary. It is published by the Saint Ignatius Orthodox Press. May the reading of Holy Scripture sustain and liven our faith. — Theo

WORSHIP SCHEDULE

Saturday, Oct. 24th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Oct. 25th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Oct. 31st – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 1st – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Nov. 7th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 8th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Monday, Nov. 9th – Orthros, 9:00 A.M.; Divine Liturgy, 10:00 A.M.

Saturday, Nov. 14th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 15th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Monday, Nov. 16th – Orthros, 9:00 A.M.; Divine Liturgy, 10:00 A.M.

Saturday, Nov. 21st – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 22nd – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

ANNOUNCEMENTS

Please welcome **Fr. James Purdie**, who is visiting us this weekend. Fr. James is the Director of Missions and Evangelism for the Antiochian Archdiocese and is here to support our north shore mission activities. May God grant him many years.

We fast Wednesday and Friday this week.

God willing, Fr. Peter will meet with all **inquirers and catechumens** after coffee hour today, Oct. 25th, in the nave of the church. The discussion is open to everyone.

Our Middle Eastern ladies are having a **Thanksgiving Bake Sale**. Items are available for purchase on **Nov. 8, 15, & 22**, and are \$3 each or \$25/dozen. The menu includes **Baklava, Lemon Bars, Date Mamoul, Walnut Mamoul, Cream Cheese/Chocolate/Brandy Muffins, Pumpkin Rum Muffins**, and **Helbea**. The proceeds shall go to the cost of replacing our church carpet.

God willing, Orthros and Divine Liturgy shall be celebrated on Monday, Nov. 9, at 9 A.M. and 10 A.M., respectively, for the **Feast of St. Nektarios of Pentapolis**.

God willing, Orthros and Divine Liturgy shall be celebrated on Monday, Nov. 16th, at 9 A.M. and 10 A.M., respectively, for the **Feast of St. Matthew the Evangelist**.

God willing, Orthros and Divine Liturgy shall be celebrated on Saturday, Nov. 21, at 9 A.M. and 10 A.M., respectively, for the **Feast of the Presentation of the Mother of God in the Temple**.

Today's Coffee Hour: Team 4. Thank you. **Next Week:** Team 1.

Our Littlest Members

Christ said, "Let the little children come to Me, and do not forbid them; for such is the kingdom of heaven" (Matthew 19:14). In the Orthodox Church, we embrace and welcome our littlest parishioners to join in the Divine Liturgy. They are our future and we want them raised from birth involved in the liturgical experience.

While generally, silence and stillness are valued in worship, the noise of children, especially if they are playfully making noise or expressing themselves, is often viewed as a part of the joyful and

vibrant nature of Orthodox worship. It is considered "Holy Noise." The beautiful, resonating sound of our children's cooing or laughter is warming to our hearts.

However, if your child should become fussy, out of control, or inconsolable, please be respectful to those around you and leave the Nave to provide comfort for our little member. They can be brought outside or to St. Basil's Comfort Room. Once consoled and in good spirits, return with our sweet parishioner to resume the liturgy.

Please also remember that there is **NO FOOD** allowed in church and that includes baby formula (bottle-feeding) and snacks. If our little one is hungry, please bring them to the St. Basil's Comfort Room to feed them. The exception to that is our breastfed little ones. Breastfeeding during worship services is acceptable, but with a focus on discretion and modesty.

To our parents of little ones, we join you in loving prayer and support as you raise the next generation of Orthodox believers. GOD BLESS YOU!

ST. BASIL-NORTHSHORE ANNOUNCEMENTS

God being our helper, the Northshore Orthodox community shall have their next worship service at St. Michael's Episcopal Church Saturday, November 14, at 10:00 A.M. The address is 4499 Sharp Road, Mandeville, Louisiana, 70471. Everyone is welcome, Orthodox Christians as well as non-Orthodox. Food and drinks are encouraged for the social hour afterward. The next date of worship is Saturday, December 12, at St. Michael Church at 10:00 A.M.