

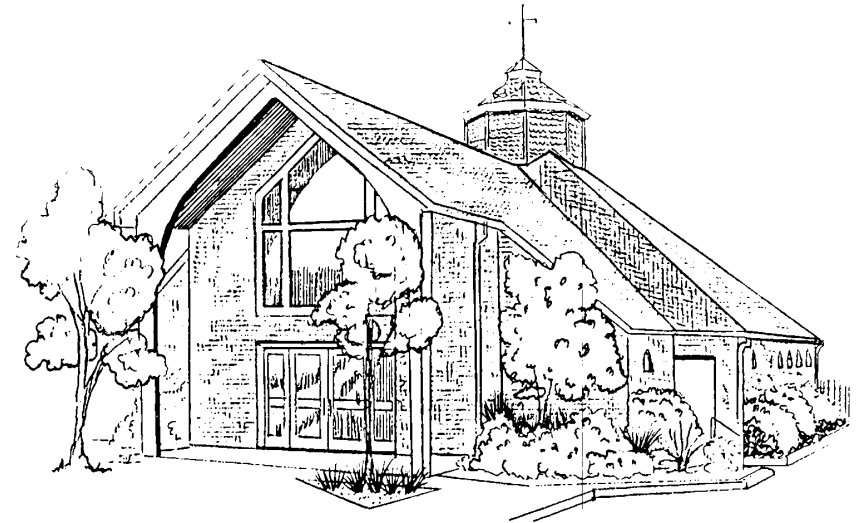
St. Basil Antiochian Orthodox Church
The Most Reverend Metropolitan SABA, Archbishop of New York
And Metropolitan of all North America
The Right Reverend Bishop NICHOLAS, Auxiliary Bishop
Of the Diocese of Miami and the Southeast
The Very Reverend Father Peter Nugent, Pastor
3916 Hudson St., Metairie, LA 70006
504.888.8114
[**sbno@att.net**](mailto:sbno@att.net)
[**www.stbasilneworleans.org**](http://www.stbasilneworleans.org)

St. Gregory, Bishop of Agrigentum

Gregory was born of devout parents, Chariton and Theodota in Sicily near the town of Agrigentum, where he was later bishop. His entire life was imbued with God's wonderful miracles. In a miraculous manner, he went to Jerusalem; in a miraculous manner, he was chosen as bishop; and in a miraculous manner, he was saved from slander. He himself was a great miracle-worker, for he was a great God-pleaser, a great spiritual father and an ascetic. He participated at the Fifth Ecumenical Council in Constantinople in 553. After difficult trials he reposed peacefully near the end of the sixth century or the beginning of the seventh.

from: The Prologue from Ochrid

St. Basil
Antiochian
Orthodox Church



November 23, 2025
The 24th Sunday after Pentecost
The 9th Sunday of St. Luke

Welcome!

To Our Guests:

While we are not yet in formal inter-communion with other faith traditions, we have much respect for their rites of worship and sanctuaries of prayer. In our tradition, **Holy Communion is open only to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession.** Please do not be offended by this if you are not an Orthodox Christian or in good standing with the Church. We welcome you to our church and invite you to receive a blessing and partake of the blessed bread at the end of the Divine Liturgy.

*The weather is always very warm during the summer months. While we need to dress comfortably because of this please remember that **shorts or above-the-knee attire, strapless garments, “spaghetti” strap garments, sleeveless or “tanktop” type garments, and tight-fitting, open or low-cut garments are not appropriate, especially for men, women and teenagers. It has always been our tradition to dress modestly and without drawing attention to oneself. Thank you.***

Epistle Reading: Ephesians 2:14-22

Gospel Reading: St. Luke 12:16-21

Saints of the Day

Amphilokios, bishop of Iconium; Gregory, bishop of Agrigentum; Ischyron, bishop in Egypt and hermit of Sketis; Venerable Sisinius the Confessor of Kyzikos; Dionysios, patriarch of Constantinople; repose of Alexander Nevsky, prince of Novgorod; Metrophanes, first bishop of Voronezh.

Spiritual Counsels...

Remove not the ancient landmark which your fathers have set. – Proverbs 22:28



Orthodox Thoughts from Theo, the Parish Possum

The small Native Alaskan village of Kwethluk seems an unlikely place to give birth to the newest Orthodox saint, Saint Olga. It is in the bleak tundra area of Western Alaska which was ravaged by a typhoon in October 2025.

Kwethluk is accessible only by boat or small plane. The saint was born in 1916 when Alaska was still part of Russia. Her life was centered on a small Orthodox church which served a community of less than 1,000 which survived by fishing and hunting. She married a man who became an Orthodox priest and then was called Matushka Olga. The couple had 13 children, five of whom died in childhood. She was a midwife for the birth of many children and was regarded as the spiritual mother of the village. She counselled women who had suffered sexual abuse or miscarriage and provided people with food and handmade clothing. When she died of cancer in 1979, unseasonably warm weather thawed the river, for one day only, enabling people to travel to her funeral. After her death, she appeared in dreams and visions and healings have been reported through her intercessions. She was glorified as a saint in 2025, the first female saint from North America. In her icons, she is often framed by the northern lights and the words “God can create great beauty from complete desolation.” Blessed Matushka Olga, pray to Christ our Savior, to save us from our sins. — Theo

WORSHIP SCHEDULE

Saturday, Nov. 22nd – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 23rd – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Nov. 29th – No Great Vespers & Confessions

Sunday, Nov. 30th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Dec. 6th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Dec. 7th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Dec. 13th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Dec. 14th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Dec. 20th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Dec. 21st – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

ANNOUNCEMENTS

The **Advent Fast** began Saturday, Nov. 15th, and is divided into two periods. The first period is Nov. 15–Dec. 19, with the traditional fasting discipline observed (no meat, poultry, dairy, eggs, fish, alcohol and oil). There is an allowance, however, for alcohol and oil on Tuesdays and Thursdays, and an allowance for alcohol, oil and fish on Saturdays and Sundays. The second period is Dec. 20–24, with the traditional fasting discipline observed. There is an allowance, however, for alcohol and oil only on Saturday and Sunday.

A **second collection** shall be taken up the next two Sundays for **Second Harvest Food Bank**. May your remembrance of our Lord's favored ones be blessed.

Fr. Peter will meet with all **inquirers** and **catechumens** after coffee hour today, Nov. 23, in the nave of the church. The discussion is open to everyone.

Next meeting for The Art of Myrrh Bearing will be December 13th at 11am. This meeting will be hosted by Rhonda Landry and will focus on the first five chapters p. 7-39. Future meetings will be held on the second Saturday of the month; the time and place will be announced prior to each meeting. Dates for future meetings are Jan. 10, 2026 & Feb. 14th 2026. Please see Tania Russell for details.

The Ladies Guild Christmas Angels Project this year is Hotel Hope, a nonprofit, interfaith organization that provides housing to women and their children while guiding them to self-sufficiency through intensive case management. At this time, we will accept monetary donations but if you prefer to shop for gifts, please choose a tree from our tree of angels. Each tree has the age and gender of a child from Hotel Hope. Please note that any gifts purchased must be **unwrapped**. As always, we thank you for your assistance in bringing joy to our families that could use just a little help. If you have any questions or would like to make a donation/drop off a gift, please see Yazmin Incaprera, Diana Lindley, or Tania Russell. God Bless

Bookstore News: Purchases can now be made using the QR code by the clipboard in the bookstore area. Please see **Kathleen Field**

or **Elias Ioup** for more information. (Remember to jot down your items on the clipboard, however you may pay for them.)

Today's Coffee Hour: Team 4. Thank you. **Next Week:** Potluck.

Our Littlest Members

Christ said, "Let the little children come to Me, and do not forbid them; for such is the kingdom of heaven" (Matthew 19:14). In the Orthodox Church, we embrace and welcome our littlest parishioners to join in the Divine Liturgy. They are our future and we want them raised from birth involved in the liturgical experience.

While generally, silence and stillness are valued in worship, the noise of children, especially if they are playfully making noise or expressing themselves, is often viewed as a part of the joyful and vibrant nature of Orthodox worship. It is considered "Holy Noise." The beautiful, resonating sound of our children's cooing or laughter is warming to our hearts.

However, if your child should become fussy, out of control, or inconsolable, please be respectful to those around you and leave the Nave to provide comfort for our little member. They can be brought outside or to St. Basil's Comfort Room. Once consoled and in good spirits, return with our sweet parishioner to resume the liturgy.

Please also remember that there is **NO FOOD** allowed in church and that includes baby formula (bottle-feeding) and snacks. If our little one is hungry, please bring them to the St. Basil's Comfort Room to feed them. The exception to that is our breastfed little ones. Breastfeeding during worship services is acceptable, but with a focus on discretion and modesty.

To our parents of little ones, we join you in loving prayer and support as you raise the next generation of Orthodox believers. GOD BLESS YOU!

ST. BASIL-NORTHSHORE ANNOUNCEMENTS

God being our helper, the Northshore Orthodox community shall have their next worship service at **St. Michael's Episcopal Church on Sunday, December 14, at 5:00 P.M.** The address is 4499 Sharp Road, Mandeville, Louisiana, 70471. Everyone is welcome to the occasion, Orthodox Christians as well as non-Orthodox. Food and drinks are welcome for the social hour afterward. The next date of worship is Sunday, Jan. 11, 2026, at St. Michael Church at 5:00 P.M.

