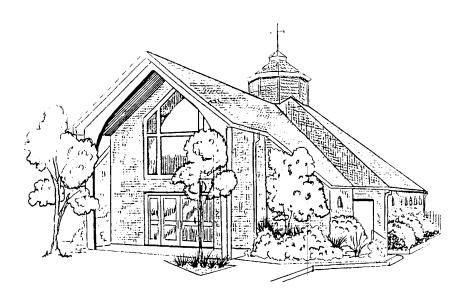
St. Basil Antiochian Orthodox Church
The Most Reverend Metropolitan SABA, Archbishop of New York
And Metropolitan of all North America
The Right Reverend Bishop NICHOLAS, Auxiliary Bishop
Of the Diocese of Miami and the Southeast
The Very Reverend Father Peter Nugent, Pastor
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The Blessed Theophylact, Archbishop of Ohrid

Theophylact was born on the island of Euripos and educated in Constantinople by the most eminent teachers of that time. As a priest of the Great Church, he was chosen bishop and sent, against his will, to Ohrid, where he remained about 25 years (from about 1082 to 1108). Chromatianus of Ohrid calls him "the wisest archbishop." A man of enormous learning, both secular and theological, of refined Byzantine tastes, melancholy and sensitive, Theophylact felt among the Slavs in Ohrid like an exile among barbarians. He wrote commentaries on the Four Gospels and other books of the New Testament. These are the best works of their kind after that of St. Chrysostom, and are read even today with great benefit. His other known works include his Letters and the Life of St. Clement of Ohrid. In old age, St. Theophylact withdrew from Ohrid to Thessalonica, where it is thought he finished his earthly life and took up his habitation in blessed eternity.

St. Basil Antiochian Orthodox Church



December 31, 2023 Sunday After Nativity

Welcome!

To Our Guests:

While we are not yet in formal inter-communion with other faith traditions, we have much respect for their rites of worship and sanctuaries of prayer. In our tradition, Holy Communion is open only to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession. Please do not be offended by this if you are not an Orthodox Christian or in good standing with the Church. We welcome you to our church and invite you to receive a blessing and partake of the blessed bread at the end of the Divine Liturgy.

In our tradition... the church temple is a house of prayer. Upon entering it, please refrain from unnecessary conversation before, during and after church services, most especially during the Divine Liturgy from the time of the consecration of the Gifts until the last person has received the Eucharist. At the end of the Divine Liturgy, please come quietly forward to receive a piece of the antidoron and exit the church temple without talking. During coffee hour in the Church Hall is the appropriate place to exchange personal greetings and converse with one another. May God bless your reverence and piety.

Epistle Reading: Timothy 4:5-8 **Gospel Reading:** Mark 1:1-8

Saints of the Day

Venerable Melania the Younger of Rome; Hieromartyr Zotikos of Rome, the friend of orphans; Venerable Theophylact, Archbishop of Ochrid.

A Message from the Parish Council

Dear parishioners, as we plan for a new year, we ask you to consider the level of your commitment to St. Basil. We face increasing property insurance premiums and higher medical insurance costs for Father Peter and his family. In addition, we need more financial and human resources to build up our parish if we are going to give birth to a Northshore mission. Let us pray to the Lord for guidance as we make our pledge to further the ministry of St. Basil—Rob Booms, Council Chairman.

WORSHIP SCHEDULE

Saturday, Dec. 30th – Great Vespers & Confessions, 5:00 P.M. Sunday, Dec. 31st – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M. Monday, Jan. 1st – Orthros, 9:00 A.M.; Divine Liturgy, 10:00 A.M. Saturday, Jan. 6th – Orthros, 9:00 A.M.; Divine Liturgy, 10:00 A.M. Saturday, Jan. 6th – Badnjak Service, 5:00 P.M. Sunday, Jan. 7th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M. Saturday, Jan. 13th – Great Vespers & Confessions, 5:00 P.M. Sunday, Jan. 14th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M. Saturday, Jan. 20th – Great Vespers & Confessions, 5:00 P.M. Sunday, Jan. 21st – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Orthodox Thoughts from Theo, the Parish Possum



Most Christians are somewhat familiar with the process used by the Roman Catholic church to declare someone a saint. In the Orthodox Church, when clergy or lay people recognize and honor a virtuous person, his or her name may be brought to the attention of a bishop for

"glorification." This usually results in a lengthy investigation. There is no "three miracle "requirement in connection with a candidate for sainthood. Assuming the investigation is satisfactory, the name of the proposed saint is submitted to the Holy Synod of bishops of that bishop's Orthodox Church. If the Holy Synod approves the new saint, icons of the saint will be written, and liturgical services are composed. The saint's feast day is then established, and the other Orthodox churches are notified that they may include the new saint in their calendars. In the Orthodox Church, each autocephalous (independent) Orthodox Church has the authority to approve someone for glorification. In the United States, only the Orthodox Church in America (OCA) is autocephalous, and the glorification decision elsewhere is, therefore, made at the patriarchal level in the Russian. Greek and Antiochian churches. The OCA glorified St. Raphael of Brooklyn and, most recently, Matushka Olga, an Alaskan Native American. Blessed Seraphim (Rose) is currently being considered for glorification by the Russian Orthodox Church Outside Russia (ROCOR). We should all be on the lookout for saints. They are among us—Theo.

Spiritual Counsels...

"What is desired in a man is loyalty, and a poor man is better than a liar." Proverbs 19:22

ANNOUNCEMENTS

Church calendars, donation envelopes, pledge forms and house blessing forms for 2024 are now available in the Church Hall. Please see Fr. Peter for assistance, if needed.

God willing, the feast of **St. Basil the Great**, our beloved patron saint, will be celebrated with Orthros and Divine Liturgy on Monday, Jan. 1st, at 9:00 A.M. and 10:00 A.M. Please join us for this celebration and for prayers for the beginning of the civil new year.

The **Great Feast of Theophany** is Saturday, Jan. 6^{th} . Orthros, God willing, will be at 9:00 A.M. followed by Divine Liturgy at 10:00 A.M. House blessings will begin at that time. Please see Fr. Peter to schedule a time to bless your home.

Today's Coffee Hour: Potluck. Next Week: Team 1.