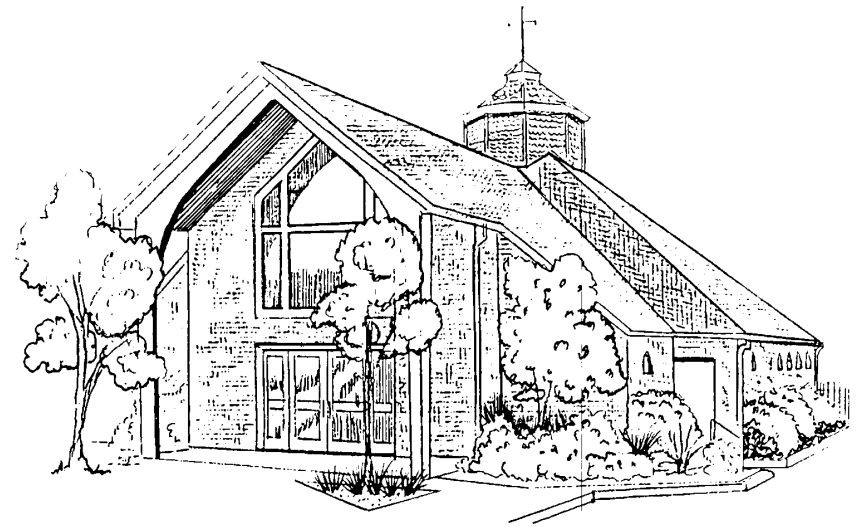


St. Basil Antiochian Orthodox Church
His Eminence Metropolitan SABA, Archbishop of New York
And Metropolitan of all North America
His Grace Bishop NICHOLAS, Auxiliary Bishop
Of the Diocese of Miami and the Southeast
The Very Reverend Father Peter Nugent, Pastor
3916 Hudson St., Metairie, LA 70006
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The Holy Apostle James

James was the son of Zebedee, the brother of John and one of the Twelve Apostles. At the invitation of the Lord Jesus, James left his fishermen's net and his father and, together with John, immediately followed after the Lord. He belonged to that trinity of apostles to whom the Lord revealed the greatest mysteries, before whom He was transfigured on Tabor, and before whom He was in agony in the Garden of Gethsemane preceding His passion. After receiving the Holy Spirit, he preached the Gospel in various places and traveled to Spain. Upon his return from Spain, the Jews began to quarrel with him concerning Holy Scripture, but no one was able to withstand him, not even a certain magician, Hermogenes. Hermogenes and his disciple Philip were defeated by the power of the truth which James preached, and both of them were baptized. Then the Jews accused James before Herod and persuaded a certain Josias to slander the apostle. Josias, seeing the brave conduct of James and listening to his clear explanation of the truth, repented and believed in Christ. When James was condemned to death, this same Josias was also condemned to death. En route to the place of execution, Josias implored James to forgive him the sin of slander. James embraced and kissed him and said: "Peace and forgiveness be to you!" Both of them bowed their heads under the sword and were beheaded for the Lord, Whom they loved and Whom they served. St. James suffered in Jerusalem in the year 45 A.D. His body was translated to Spain, where miraculous healings occur over his grave even to this day.

St. Basil Antiochian Orthodox Church



April 30, 2023
Sunday of the Myrrh-Bearing Women

Welcome!

To Our Guests:

While we are not yet in formal inter-communion with other faith traditions, we have much respect for their rites of worship and sanctuaries of prayer. In our tradition, **Holy Communion is open only to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession.** Please do not be offended by this if you are not an Orthodox Christian or in good standing with the Church. We welcome you to our church and invite you to receive a blessing and partake of the blessed bread at the end of the Divine Liturgy.

In our tradition... the church temple is a house of prayer. Upon entering it, please refrain from unnecessary conversation before, during and after church services, most especially during the Divine Liturgy from the time of the consecration of the Gifts until the last person has received the Eucharist. At the end of the Divine Liturgy, please come quietly forward to receive a piece of the antidoron and exit the church temple without talking. During coffee hour in the Church Hall is the appropriate place to exchange personal greetings and converse with one another. May God bless your reverence and piety.

Epistle Reading: Acts 6:1-7

Gospel Reading: Mark 15:43-47; 16:1-8

Saints of the Day

Apostle James, the brother of John the Theologian; Donatos, bishop in Epiros; New-martyr Argyris of Prusa in Bithynia; Bishop Ignatios Brianchaninov of Caucasus.

A Message from the Parish Council

Dear Parishioners, we want to show our appreciation to Dave Abramson for his many years of service as Parish Treasurer. Also, special thanks to Yordan Yordanov and Greg Lindley for cleaning out the grease trap in the kitchen, a very dirty job indeed. After the annual meeting, the Parish Council elected the following officers: Rob Booms, President; Stephen Pituch, Vice-President; Bill Harrison, Treasurer; and Stephen Zelesnik, Secretary. The council usually meets on the third Sunday of the month after coffee hour. Please feel free to contact them with any suggestions or concerns--Rob Booms.

WORSHIP SCHEDULE

Saturday, Apr. 22nd – Great Vespers & Confessions, 5:00 P.M.
Sunday, Apr. 23rd – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, Apr. 29th – Great Vespers & Confessions, 5:00 P.M.
Sunday, Apr. 30th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, May. 6th – Great Vespers & Confessions, 5:00 P.M.
Sunday, May. 7th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, May. 13th – Great Vespers & Confessions, 5:00 P.M.
Sunday, May. 14th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, May. 20th – No Great Vespers & Confessions
Sunday, May. 21st – Typica Service, 9:30 A.M.

Orthodox Thoughts from Theo, the Parish Possum



Orthodox people are regularly exposed to the Bible during the reading of the Epistle and the Gospel. The Psalms are recited during other services. The Antiochian Church calendar provides a lectionary for daily readings. An additional resource for all Orthodox is the Orthodox Study Bible. The current edition was published in 2008 and is available in our parish bookstore. It consists of the “Septuagint,” the earliest Greek translation of the Old Testament from the second and third centuries before Christ. Our Lord quoted many of its scriptures. Unlike versions of the Old Testament used by other Christian churches, it also contains The Prayer of King Manasseh (after 2 Chronicles 30), and additions to the Book of Daniel. The New Testament is the so-called New King James Version (NKJV). It is faithful to the “textus receptus,” the old King James Bible, the first Greek-to-English Bible published in 1611 A.D., but updates some of its antiquated language. The Orthodox Study Bible also contains an introduction to the Orthodox Church, the lectionary, morning and evening prayers, useful footnotes, icons, and maps. It has an excellent article by Bishop Kallistos Ware on how to read the Bible. Footnotes and explanatory material are in language which is easy to understand. This Bible was highly recommended by Metropolitan PHILIP, who was involved in its publication.

May you find it helpful in your spiritual journey---Theo

Spiritual Counsels...

"If one gives answer before he hears, it is his folly and shame." Proverbs 18:13

ANNOUNCEMENTS

The **Parish Council** is scheduled to hold its April meeting today after Divine Liturgy. All Council members please attend.

The **Ladies Guild** are scheduled to hold their May meeting next Sunday, May 7, after Divine Liturgy. All ladies of the parish are invited to attend.

The **Antiochian Men (AMEN)** are scheduled to hold their May meeting next Sunday, May 7, after Divine Liturgy. All men of the parish are invited to attend.

Our diocesan **Parish Life Conference** will be held in Miami, Florida, from June 14-17 of this year. Information on the conference may be found at www.DOMSE.org There, you will find links to hotel information, conference registration, conference scheduling etc. Your lovely smile is most desired. ;-)

The Ladies Guild will be collecting donations for Love Moved First during the year of 2023. Love Moved First is a home for woman in crisis to recover and heal. We will have a collection bin set out and a list of needs next to it. There is much needed so even a little is a big help. If you have any questions about Love Moved First, please see Cheryl Pituch or Tania Russell. Thank you for your support.

To offset the team members expenses for coffee hour, the team leaders are asking for one-dollar donations from adults for each coffee hour to cover the expenses for plates, bowls, forks, spoons, knives, cups etc. They continue to generously provide us with snack/lunch items at no expense to us. Donations by check should be made payable to St. Basil Ladies Guild. Thank you for your assistance in making this happen. God bless you.

A Message from the Ladies Guild

Dear Parishioners, His Eminence Metropolitan ANTONIOS has changed the focus of NAB project 2023 from fundraising for expanded worship space at the Antiochian Village to the Disaster Relief for Turkey and Syria considering the dire situation and the great need in the area. He asks us to "redouble our efforts so that those suffering unthinkable

tragedy might receive the fruits of our labor as a life-sustaining support and a gesture of love." As you know, St. Basil's as a whole has collected donations for the Disaster Relief, however this is separate. The Ladies Guild will be sending in a donation as well. If there is anyone who was unable to give during the three-week period of collections and would like to may still do so through the Ladies Guild. Please feel free to ask us any questions you may have or donate. Yours in Christ – Tania Russell

Today's Coffee Hour: Potluck. Thank you **Next Week:** Team 1