



St. Basil Antiochian Orthodox Church

The Very Reverend Father Peter Nugent, Pastor

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Saturday: Great Vespers & Confessions, 5:00 P.M.

Sunday: Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.



October 11, 2015

The Sunday of the Holy Fathers of the 7th Ecumenical Council

And the 4th Sunday of St. Luke

Tone 2 ~ Eothinon 8 ~ Psalm 109:8

Christ Is In Our Midst! He Is And Ever Shall Be!

To Our Guests:

Holy Communion is open only to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession. If you are not in good standing with the Church or are not an Orthodox Christian please do not be offended by this. While we are not yet in formal inter-communion with other faith traditions, we have much respect for their rites of worship and sanctuaries of prayer. We welcome you to our church and invite you to receive a blessing and partake of the antidoron at the end of the Divine Liturgy.

The Mission of St. Basil Antiochian Orthodox Church...

We love and worship God, proclaim the Good News of Jesus Christ through the teachings of the Holy Orthodox Christian Faith, and serve those in our parish, our larger community, and God's people everywhere through worship, prayer, fellowship, education, charity, and outreach.

The Vision of St. Basil Antiochian Orthodox Church...

St. Basil Antiochian Orthodox Church is committed to growth: growth of our members spiritually, and growth of our members in the participation of parish life. We are committed to the education in the faith of our members and non-members. We will identify and initiate strategies to increase the involvement of the teens and the 20-40 age group of the parish. We will reach out to the larger community with invitations and messages about the Holy Orthodox Christian Faith and St. Basil Antiochian Orthodox Church. We will identify and implement strategies to enhance our financial stability.

Saints du Jour (Oct. 11)

Apostle Philip the deacon of the Seventy; Venerable Theophanes the branded; Nektarios, Arsakios, Sisinius and Philotheos Kokkinos, patriarchs of Constantinople; Venerable Jonah of Cyprus.

Apolytikion of the Resurrection – Tone 2: When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy Hell with Thy Godly pow'r, and when Thou didst raise the dead from beneath the earth all the pow'rs of heaven did cry aloud unto Thee: O Christ, Thou Giver of life, glory to Thee.

Apolytikion of the Holy Fathers – Plagal Tone 4: Thou, O Christ, art our God of exceeding praise Who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

Apolytikion of St. Basil the Great – Tone 1: Into all the world that received thy word went out thy voice; thereby didst thou divinely teach, explaining the nature of existing things and ordering the conduct of men. O venerable father, royal priesthood Basil, intercede with Christ our God for the salvation of our souls.

Kontakion of the Theotokos – Tone 2: O undisputed Intercessor of Christians, constant Advocate before the Creator, do not despise the cry of us sinners, but in thy goodness come speedily to help us who call on thee in faith. Hasten to hear our petition and to intercede for us, O Theotokos, for thou always protect those who honor thee.

Prokeimenon: Blessed are You, O Lord, the God of our Fathers.

Verse: For You are just in all You have done.

Epistle: The reading is from St. Paul's Letter to Titus.

(Chapter 3:8-15)

TITUS, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

Gospel: The reading from the Holy Gospel according to St. Luke

(Chapter 8:5-15)

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold."

And when His disciples asked Him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the

word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.” As Jesus said this, He called out, “He who has ears to hear, let him hear.”

WORSHIP SCHEDULE

Saturday, Oct. 17th – Great Vespers & Confessions, 5:00 P.M.
Sunday, Oct. 18th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, Oct. 24th – Great Vespers & Confessions, 5:00 P.M.
Sunday, Oct. 25th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, Oct. 31st – Great Vespers & Confessions, 5:00 P.M.
Sunday, Nov. 1st – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Saturday, Nov. 7th – Great Vespers & Confessions, 5:00 P.M.
Sunday, Nov. 8th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

ANNOUNCEMENTS

Today’s Ushers: Mike Zelesnik & Pam Nugent; **Ushers for next Sunday:** Sevin Russell & Emma Nugent.

The **Ladies Guild** shall hold its monthly meeting today. All ladies of the parish are invited to attend.

The **Parish Council** shall hold its monthly meeting next Sunday after Divine Liturgy. All Council members please attend.

Our icon of the **Sunday of St. Thomas** was donated by **Donna Goodman** in memory of her mother, **Inez Goodman**. Thank you and may her memory be eternal.

October is Breast Cancer Awareness Month. Again this year the Ladies Guild has a project to raise money for cancer research. We are auctioning off a pink basket filled with wonderful goodies. In October, we will sell tickets - \$1.00 each or 6 for \$5.00. The drawing will be held Sunday, Nov. 1. You need not be present to win. The proceeds will be given to New Orleans Cancer Crusaders, a local volunteer organization that gives 100% of what they collect to help fund cancer research that is being conducted at our local universities. If you would like to give an additional donation for local cancer research, make a check payable to **St. Basil Ladies Guild**.

St. Basil Church shall host a **Hafli** at Holy Trinity Cathedral (corner of St. Bernard & Robert E. Lee in NOLA) on Saturday, Nov. 14, 2015, at 7:00 P.M. Tickets are selling quickly. Please see **Cesar El-Hajj** for more information. Three adult volunteers are needed to help serve beverages and two other adults are needed to assist with sales during the evening. There is no charge for the meals of these volunteers. Those members of the parish who wish to attend, but have hardship circumstances should see Fr. Peter for additional information.

ANNOUNCEMENTS CONTINUED

A **second collection** shall be taken up during Divine Liturgy this morning. This collection is archdiocese-wide and is designated for the support of Orthodox seminaries, which our seminarians are attending. Please be as generous as possible on this occasion. The proceeds shall be forwarded to the Archdiocese Chancery. Thank you.

The **Ladies Guild** has a new project. During the coming months, they shall sponsor several coffee hours in order to ask parishioners to donate to a collection basket to help fund very needed repairs to the parish kitchen. Of note, the huge double refrigerator/freezer is on its last legs and needs to be replaced soon. Please support them with this worthwhile project.

Choir practice is held on Sunday mornings at 8:30 A.M. Choir members and other members of the parish should see our choir director, **Andy Mahoney**, for more information.

The church bulletin is available by email. Please tell Fr. Peter if you would like to receive it.

As of October 4, 2015, 46 pledges were received totaling \$97,752. Approximately \$2,660/week is needed in donations to meet our budgetary obligation. The collection for the week ending Oct. 4, 2015, totaled \$3,749.38 for a year-to-date total of \$104,204.47.

Spiritual Counsels...

“When virtuous men are in power, the people are joyful, when the wicked rule, the people groan.”
Proverbs 29:2

The Commemoration of the Seventh Ecumenical Council

The Seventh Ecumenical Council was held in 787 at Nicaea during the reign of the devout Empress Irene and her son, Constantine, in the time of Patriarch Tarasius. This Council finally confirmed the veneration of icons, justifying it by Holy Scripture, by the witness of the Holy Fathers, and by the undeniable example of miracles manifested through the holy icons. Adding to examples of miracles previously cited, Bishop Constantine of Cyprus recounted this: One day, a certain shepherd from the town of Constantia drove his flock to pasture, and there saw an icon of the Most-holy Theotokos, all decorated with flowers by the faithful. “Why render so much honor to a rock?” said the shepherd, who had obviously been brought up in iconoclasm. He struck the icon with his iron shepherd's cane, and damaged the right eye of the image of the Mother of God. As soon as he turned away, he stumbled over that same cane and gouged out his own right eye. Thus injured, he returned to the city, crying out tearfully that the punishment of the Theotokos had befallen him. This Council also decreed that the holy relics of a martyr be placed, without fail, in the Antimension. Three hundred and sixty-seven Fathers participated in this Council. May the Lord also have mercy on us and save us by their prayers.

from: The Prologue from Ochrid