



## St. Basil Antiochian Orthodox Church

The Very Reverend Father Peter Nugent, Pastor

3916 Hudson St. Metairie, LA 70006

[www.stbasilneworleans.org](http://www.stbasilneworleans.org) \* 504-888-8114 \* [sbno@att.net](mailto:sbno@att.net)

Saturday: Great Vespers & Confessions, 5:00 P.M.

Sunday: Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.



**November 9, 2014**

**The Commemoration of St. Nektarios of Aegina and the 7<sup>th</sup> Sunday of St. Luke**

**Plagal Tone 1 ~ Eothinon: 11 ~ Ps. 109:8**

*CHRIST IS IN OUR MIDST! HE IS AND EVER SHALL BE!*

**Holy Communion is only open to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession.** If you are not in good standing with the Church or are not an Orthodox Christian please do not be offended by this. We welcome you to our church and invite you to receive a blessing and partake of the antidoron at the end of the Divine Liturgy.

### **Saints du Jour (November 9)**

Martyrs Onesiphoros and Porphyrios of Ephesos; Venerable Matrona of Constantinople; Theoktistoa of Lesvos; Simeon the Translator (Metaphrastes); Venerable Euthymios and Neophytos, founders of Docheiariou monastery on Athos; Nektarios of Pentapolis, the wonder-worker.

**Apolytikion of the Resurrection – Plagal Tone 1:** Let us believers praise and worship the Word, coeternal with the Father and the Spirit, born of a virgin for our salvation. For He took pleasure in ascending the cross in the flesh to suffer death, and to raise the dead by His glorious resurrection.

**Apolytikion of St. Nektarios the Wonder-worker – Tone 1:** The offspring of Selyvria and the guardian of Aegina, the true friend of virtue who didst appear in the last years, O Nektarios, we faithful honor thee as a Godly servant of Christ, for thou pourest forth healings of every kind for those who piously cry out: Glory to Christ Who hath glorified thee. Glory to Him Who hath made thee wondrous. Glory to Him Who worketh healings for all through thee.

**Apolytikion of St. Basil the Great – Tone 1:** Into all the world that received thy word went out thy voice; thereby didst thou divinely teach, explaining the nature of existing things and ordering the conduct of men. O venerable father, royal priesthood Basil, intercede with Christ our God for the salvation of our souls.

**Kontakion of the Presentation of the Theotokos – Tone 4:** The all-pure temple of the Savior, the most precious bridal chamber and Virgin, the treasure-house of the glory of God, today entered the Temple of the Lord, bringing with her the grace which is in the divine Spirit: whom also the angels of God do celebrate in song; for she is the heavenly tabernacle.

**Prokeimenon:** The saints shall rejoice in glory.

**Verse:** Sing to the Lord a new song.

**Epistle:** The reading is from St. Paul's Letter to the Ephesians.  
(Chapter 5: 8-19)

BRETHREN, walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame to even speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore, it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

Look carefully, then, how you walk, not as unwise men, but as wise, making the most of the time because the days are evil. Therefore, do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

**Gospel:** The reading from the Holy Gospel according to St. Luke  
(Chapter 8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue and falling at Jesus' feet, he besought Him to come to his house for he had an only daughter about twelve years of age and she was dying.

As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him and touched the fringe of His garment and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround You and press upon You and You say, 'Who touched Me?'" But Jesus said, "Someone touched Me, for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace."

While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus, on hearing this answered him, "Do not fear; only believe and she shall be well." And when Jesus came to the house He permitted no one to enter with Him except Peter and James and John and the father and mother of the child. And all were weeping and bemoaning her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at Him knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned and she got up at once and Jesus directed that something should be given her to eat. And her parents were amazed, but He charged them to tell no one what had happened.

### **WORSHIP SCHEDULE**

Saturday, Nov. 15<sup>th</sup> – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 16<sup>th</sup> – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Thursday, Nov. 20<sup>th</sup> – Vespers Divine Liturgy, 6:30 P.M.

### **WORSHIP SCHEDULE CONTINUED**

Saturday, Nov. 22<sup>nd</sup> – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 23<sup>rd</sup> – Orthros, 8:30 A.M., Divine Liturgy, 9:30 A.M.

Saturday, Nov. 29<sup>th</sup> – No Great Vespers & Confessions

Sunday, Nov. 30<sup>th</sup> – Orthros, 8:30 A.M., Divine Liturgy, 9:30 A.M.

Saturday, Dec. 6<sup>th</sup> – No Great Vespers & Confessions

Sunday, Dec. 7<sup>th</sup> – Typica Service, 9:30 A.M.

### **ANNOUNCEMENTS**

The **Ladies Guild** are scheduled to hold their monthly meeting today, Nov. 9, after Divine Liturgy. All ladies of the parish are invited to attend.

The **Parish Council** are scheduled to hold their monthly meeting next Sunday, Nov. 16, after Divine Liturgy. All council members are asked to attend.

St. Basil Church shall host the **Clergy Deanery Retreat** for the Lower Mississippi Valley Deanery from Nov. 10-12, 2014. Clergy from Louisiana, Mississippi, Arkansas and Tennessee shall visit us.

The **Advent Fast** begins Saturday, November 15<sup>th</sup>, and is divided into two periods. The first period is Nov. 15 – Dec. 19, with the traditional fasting discipline observed (no meat, poultry, dairy, eggs, fish, alcohol and oil). There is an allowance, however, for alcohol and oil on Tuesdays and Thursdays, and an allowance for alcohol, oil and fish on Saturdays and Sundays. The second period is Dec. 20 – 24, with the traditional fasting discipline observed. There is an allowance, however, for alcohol and oil only on Saturday and Sunday.

Donations for **poinsettias** will be accepted from Nov. 16 – Nov. 30. If you would like to make a donation, please fill out one of the envelopes in the narthex and on the “Special Occasion” line, please write, “Poinsettias.” Donations are \$10.00 per plant. Thank you.

Details regarding the **enthronement of His Eminence Metropolitan JOSEPH** are now available. You may find them posted on the bulletin board outside the kitchen in the Church Hall or at [www.antiochian.org](http://www.antiochian.org). Those persons interested in attending the enthronement should register as soon as possible.

The church bulletin is available by email. Please tell Fr. Peter if you would like to receive it.

As of Nov. 9, 2014, 39 pledges were received totaling \$76,985.00. The budget approved at our Annual General Parish Meeting was for \$136,480.00. Approximately \$2,625/week is needed in donations to meet this obligation. The collection for November 2, 2014, totaled \$2,251.61 for a year-to-date total of \$97,541.93 (~\$2,217/week). We are approximately \$17,996 short of where we need to be at this time.

### ***Spiritual Counsels...***

“When virtuous men are in power, the people are joyful, when the wicked rule, the people groan.”  
Proverbs 29:2

### **The Holy Martyrs Onesiphorus and Porphyrius**

These two wonderful men were martyred for the name of Christ during the reign of Emperor Diocletian. They were severely beaten, then burned on an iron grid, then tied to horses' tails and dragged over rocks and thorns. They were thus torn to pieces and gave up their holy souls to God. Their relics are buried in Pentapolis.

*from: The Prologue from Ochrid*