



St. Basil Antiochian Orthodox Church

The Very Reverend Father Peter Nugent, Pastor

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Saturday: Great Vespers & Confessions, 5:00 P.M.

Sunday: Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.



July 27, 2014

The Seventh Sunday after Pentecost

And the Comemoration of the Great-martyr and Healer Panteleimon

Plagal Tone 2 ~ Eothinon 7 ~ Ps. 109:8

CHRIST IS IN OUR MIDST! HE IS AND EVER SHALL BE!

Holy Communion is only open to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession. If you are not in good standing with the Church or are not an Orthodox Christian please do not be offended by this. We welcome you to our church and invite you to receive a blessing and partake of the antidoron at the end of the Divine Liturgy.

*The weather is always very warm during the summer months. While we need to dress comfortably because of this please remember that **shorts or above-the-knee attire, strapless garments, “spaghetti” strap garments, sleeveless or “tanktop” type garments, and tight-fitting, open or low-cut garments are not appropriate, especially for adults and teenagers. It has always been our tradition to dress modestly and without drawing attention to oneself. Thank you.***

Saints du Jour (July 27)

Great-martyr and healer Panteleimon; the martyred blind man healed by Panteleimon; New-martyr Christodoulos; Clement of Ochrid, bishop of greater Macedonia; Angelar, Gorazd, Nahum and Sabbas, disciples of Cyril and Methodios.

Apolytikion of the Resurrection – Plagal Tone 2: When Mary stood at Thy grave looking for Thy sacred Body angelic powers shown above Thy revered tomb, and the soldiers, who were to keep guard, became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin, and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

Apolytikion of the Unmercenary Healer Panteleimon the Greatmartyr – Tone 3: O struggle-bearing and healing physician Panteleimon, intercede with the merciful God to bestow on our souls the forgiveness of sins.

Apolytikion of St. Basil the Great – Tone 1: Into all the world that received thy word went out thy voice; thereby didst thou divinely teach, explaining the nature of existing things and ordering the conduct of men. O venerable father, royal priesthood Basil, intercede with Christ our God for the salvation of our souls.

Kontakion of the Transfiguration – Varys or Grave Tone: Thou wast transfigured on the mountain, O Christ God, and Thy disciples beheld Thy glory as far as they could bear it; so that when they would behold Thee crucified, they would understand that Thy passion was voluntary and would proclaim to the world that Thou art truly the Radiance of the Father.

Prokeimenon: The righteous shall rejoice in the Lord.

Verse: O God, hear my prayer.

Epistle: The reading is from St. Paul’s Second Letter to Timothy.

(Chapter 2:1-10)

TIMOTHY, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore, I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Gospel: The reading from the Holy Gospel according to St. Matthew

(Chapter 9:27-35)

At that time, when Jesus was passing by, two blind men followed Him, crying aloud and saying, “Have mercy on us, Son of David.” When He entered the house the blind men came to Him and Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then Jesus touched their eyes, saying, “According to your faith be it done to you.” And their eyes were opened. And Jesus sternly charged them, “See that no one knows it.” But they went away and spread His fame through all that district.

As they were going away, behold, a dumb demoniac was brought to Jesus. And when the demon had been cast out the dumb man spoke; and the crowds marveled, saying, “Never was anything like this seen in Israel.” But the Pharisees said, “He casts out demons by the prince of demons.” And Jesus went about all the cities and villages teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity of the people.

WORSHIP SCHEDULE

Saturday, Aug. 2nd – Great Vespers & Confessions, 5:00 P.M.

Sunday, August 3rd – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Tuesday, Aug. 5th – Vespereal Divine Liturgy, 6:30 P.M. (Transfiguration of our Lord)

Thursday, Aug. 7th – Paraklesis Service, 6:30 P.M.

Saturday, Aug. 9th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Aug. 10th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Tuesday, Aug. 12th – Paraklesis Service, 6:30 P.M.

Thursday, Aug. 14th – Vespereal Divine Liturgy, 6:30 P.M. (Dormition of the Theotokos)

Saturday, Aug. 16th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Aug. 17th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

ANNOUNCEMENTS

The **Ladies Guild** is hosting a chicken and beef sandwich bar for coffee hour. You will be able to choose whichever meat and condiments you want for your sandwiches. This is a gift from the Ladies Guild to the St. Basil community. You may offer a donation if you wish. The frozen beef packages are sold out, but we still have a few frozen chicken packages at \$5 or five fro \$20. This is the last Sunday to sell meat as the Dormition fast starts Aug. 1. Frozen quarts of lentil soup are available for \$5 as a high protein food for lent.

The **holy bread** is sponsored today by **Jimmy Lonadier** for the health of **Jimmy, Lana, Olga, Michael** and **the people of Ukraine**. May God grant them many years.

The **traditional fasting discipline** of Great and Holy Lent (no meat, poultry, eggs, dairy, fish, alcohol and oil) is observed during the **Dormition Fast**, which lasts from Aug. 1 through and including Aug. 14. Fish, alcohol and oil are permitted on the Feast of the Transfiguration of our Lord (Aug. 6).

As of July 20, 2014, 39 pledges were received totaling \$73,985.00. The budget approved at our Annual General Parish Meeting was for \$136,480.00. Approximately \$2,625/week is needed in donations to meet this obligation. The collection for July 20, 2014, totaled \$2,468.60 for a year-to-date total of \$68,450.01 (~\$2,360/week). We are approximately \$7,685 short of where we need to be at this time.

Spiritual Counsels...

“When virtuous men are in power, the people are joyful, when the wicked rule, the people groan.”

Proverbs 29:2