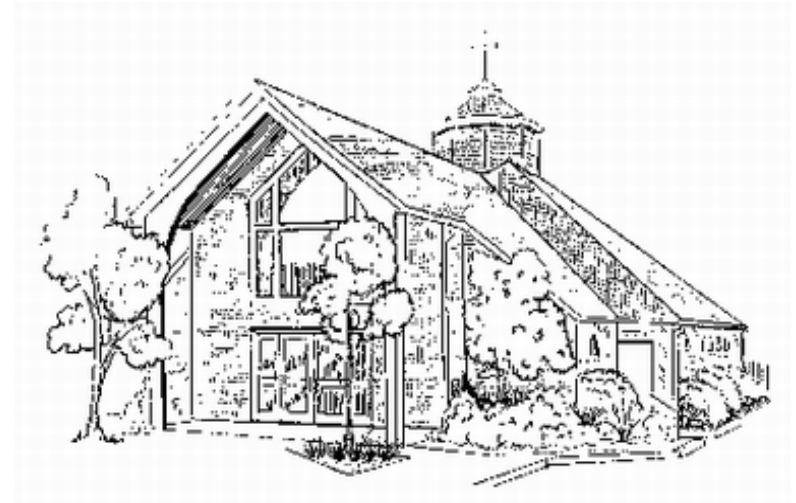


The Holy Apostles Olympas, Erastus, Quartus, Herodion, Sosipater and Tertius

They were all among the Seventy. The latter three are also commemorated elsewhere: Herodion on April 8, Sosipater on April 28, and Tertius on October 30. Saints Olympas and Herodion were followers of the Apostle Peter and when Peter suffered, they also suffered. By the command of Nero, they were beheaded. Erastus had been the steward of the church in Jerusalem, and later became Bishop of Paneas in Palestine. Quartus was Bishop of Beirut. He suffered greatly, but converted many to the Christian Faith. Sosipater was a bishop in Iconium and Tertius was the second bishop in that city. They waged spiritual warfare and, as victors, received heavenly wreaths of glory.

from: The Prologue of Ochrid



St. Basil Antiochian Orthodox Church

3916 Hudson Street
Metairie, LA 70006



Saint Basil Antiochian Orthodox Church
The Very Reverend Father Peter Nugent, Pastor
The Reverend Deacon Mark McNary
3916 Hudson St. Metairie, LA 70006
www.stbasilneworleans.org * 504-888-8114 * sbno@att.net
Saturday: Great Vespers & Confessions, 5:00 P.M.
Sunday: Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.



November 10, 2013
The 20th Sunday After Pentecost
Tone 3 ~ Eothinon 9 ~ Ps. 109:8

Christ is in our midst! He is and ever shall be!

Holy Communion is only open to those Orthodox Christians who are in good standing with the Church and have prepared themselves by prayer, fasting and a recent confession. If you are not in good standing with the Church or are not an Orthodox Christian please do not be offended by this. We welcome you to our church and invite you to receive a blessing and partake of the antidoron at the end of the Divine Liturgy

Saints du Jour (November 10)

Apostles Olympas, Rodion, Sosipater, Tertios, Erastos and Quartos of the Seventy; Great- martyr Orestes of Cappadocia; Venerable Theostiriktos of Symbola

Apolytikion of the Resurrection – Tone 3: Let the heavens rejoice and the earth be glad for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and became the First-born from the dead. He hath delivered us from the depths of Hades, granting the world the great mercy.

Apolytikion of the Apostles – Tone 3: O holy Apostles, intercede with our merciful God to grant our souls forgiveness of sins.

Apolytikion of St. Basil the Great – Tone 1: Into all the world that received thy word went out thy voice; thereby didst thou divinely teach, explaining the nature of existing things and ordering the conduct of men. O venerable father, royal priesthood Basil, intercede with Christ our God for the salvation of our souls.

Kontakion of the Presentation of the Theotokos – Tone 4: The all-pure temple of the Savior, the most precious bridal chamber and Virgin, the treasure-house of the glory of God, today entered the Temple of the Lord, bringing with her the grace which is in the divine Spirit: whom also the angels of God do celebrate in song; for she is the heavenly tabernacle.

Prokeimenon: Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

Epistle: The reading is from St. Paul's Letter to the Galatians.
(Chapter 1:11-19)

BRETHREN, I would have you know that the gospel, which was preached by me, is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Gospel: The reading from the Holy Gospel according to St. Luke
(Chapter 10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this and you will live."

But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was and when he saw him he had compassion and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend I will repay you when I come back.' Which of these three do you think proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

WORSHIP SCHEDULE

Wednesday, Nov. 13th – Office of the First Hour, 10:00 A.M. (St. John Chrysostom)

Saturday, Nov. 16th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 17th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Wednesday, Nov. 20th – Vespertine Divine Liturgy, 6:30 P.M. (Presentation of the Theotokos)

Saturday, Nov. 23th – Great Vespers & Confessions, 5:00 P.M.

Sunday, Nov. 24th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

Saturday, Nov. 30th – Great Vespers & Confessions, 5:00 P.M.

WORSHIP SCHEDULE CONTINUED

Sunday, Dec. 1st – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.
Thursday, Dec. 5th – Vespers Divine Liturgy, 6:30 P.M. (St. Nicholas)
Saturday, Dec. 7th – Great Vespers & Confessions, 5:00 P.M.
Sunday, Dec. 8th – Orthros, 8:30 A.M.; Divine Liturgy, 9:30 A.M.

ANNOUNCEMENTS

Thanks to everyone who supported our youth group's fundraiser for St. Jude Children's Hospital by purchasing tickets and or donating food. They received \$277 in donations, which shall be sent to the hospital. May God bless your generosity.

The **altar candle** is sponsored today by **Naheel Rafeedie** for the health and well-being of the family (many years), and in memory of **Basem, Michael, Nijmeh, Nicola, Zahiya, Essa, Richard and Ellen** (memory eternal).

The coffee hour is brought to you today by **Sevin and Tania Russell**. Thank you.

Our annual **Harvest Party** will be held in the Church Hall on today, November 10, from 12:30-2:00 P.M. for the children of our parish. Costumes are optional; however, no scary costumes or costumes that represent evil characters, please. See **Khouriyeh Pam Nugent** for more details.

A study of our symbol of faith, the Nicea-Constantinopolitan Creed shall be held after Divine Liturgy on Nov. 13. Refreshments shall be served as available.

The **Parish Council** shall hold its monthly meeting next Sunday, November 17, after Divine Liturgy. All Council members please attend.

The **Advent Fast** begins Friday, November 15th, and is divided into two periods. The first period is Nov. 15 – Dec. 19, with the traditional fasting discipline observed (no meat, poultry, dairy, eggs, fish, alcohol and oil). There is an allowance, however, for alcohol and oil on Tuesdays and Thursdays, and an allowance for alcohol, oil and fish on Saturdays and Sundays. The second period is Dec. 20 – 24, with the traditional fasting discipline observed. There is an allowance, however, for alcohol and oil only on Saturday and Sunday.

Donations for **poinsettias** will be accepted from Nov. 24 – Dec. 8. If you would like to make a donation, please fill out one of the envelopes in the narthex and on the "Special Occasion" line, please write, "Poinsettias." Donations are \$10.00 per plant. Thank you.

Our annual **Cookies with St. Nicholas Party** is scheduled for Saturday, December 7th, from 2:30-4:00 P.M. Youngsters of all ages are welcome. Please see **Khouriyeh Pam Nugent** for more details.

WOMEN'S SHELTER donations will continue to be gathered. PLEASE provide ONLY the items on the WISHLIST (Walmart gift cards, bottled water, postage stamps, baby wipes, size 3 diapers, toilet paper, paper towels, bus tokens).

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ANNOUNCEMENTS CONTINUED

PRAY FOR THE UNBORN. Join others in sidewalk prayer at either the Metairie site (where the largest abortion center in the state is located) or the site where a new regional abortion center is to be built on Claiborne. For more information, see Yazmin Incaperra or the bulletin board in the Church Hall for more details, or go to the www.40daysforlifefla.com.

As of November 27, 2013, 44 pledges have been received totaling \$75,760.00. The budget approved at our Annual General Parish Meeting was for \$151,080.00. Approximately \$2,906/week is needed in donations to meet this obligation. The collections for November 3, 2013, totaled \$1725 for a year-to-date total of \$102,105 (~\$2,320/week). We are approximately \$25,784 short of where we need to be at this time.

Spiritual Counsels...

“When virtuous men are in power, the people are joyful, when the wicked rule, the people groan.”

Proverbs 29:2

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